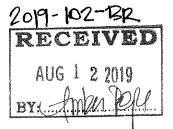
Harry Lee James, P.E. State Aid Engineer P.O. Box 1850 Jackson, Mississippi 39215 Phone (601) 359-7150



412 E. Woodrow Wilson Ave. Jackson, Mississippi 39216 Fax (601) 359-7141 www.osarc.ms.gov mail@osarc.ms.gov



August 9, 2019

Board of Supervisors Madison County c/o Chancery Clerk Post Office Box 404 Canton, Mississippi 39046

Re: LSBP-45(22) Simpson Road Madison County

Supervisors:

This is to advise you that the program for the referenced project has been <u>approved</u>, (see attached copy). Funding of this project combines Madison County's LSBP funds and funds requested from the LSBP Forfeited Pool Funds (LFP). Note that funding for this project is contingent upon the availability of the type and amount of funds needed at the time the project is ready to be authorized for letting.

Should you have any questions concerning this action or desire further information, do not hesitate to contact this division.

Sincerely,

Harry Lee James, P.E. State Aid Engineer

By:

Edward D. Holland, P.E.

District Engineer

**EDH** 

pc:

Mr. John McKee, County Engineer

File

Form PF-LSBP Rev. 02-13-2008

## Office of State Aid Road Construction

Mississippi Department of Transportation



## **Program Form LSBP**

| roject Number LSBP-45(22 | County Madison  |   |
|--------------------------|---|---|
|                          | ORDER OF BOARD OF SUPERVISORS Madison SETTING FORTH PROPOSED LOCAL SYSTEM B REPLACEMENT AND REHABILITATION PROJECTS F   | OR PERIOD   |
|                          | January , 201 THROUGH Decem   | <u>nber</u> , <u>2019</u>   |
| as said Act, We, the     | visions of House Bill 1302 of the 1994 Legislative Session and as subsettle undersigned members of the Board of Supervisors of Macrosed project(s) issted herein constitute the LSBP Program for ary , 2019 through December , 2019   | equently amended, herein after referred to adison County, hereby  Madison County for the                |
| In support of this c     | rder, the Board certifies and agrees that:  |   |
| 1.                       | The Board has employed a Registered Professional Engineer and such to perform all engineering services required, to properly supervise and Rules and Regulations of the State Aid Engineer established in accordance.   | other technical experts as may be necessary inspect the work in compliance with the unce with said Act. |
| 2.                       | The program, which has been prepared by the LSBP Engineer and apparent  | roved by this Board, is herewith submitted  |
|                          | to the State Aid Engineer for approval. The projects in said program as Federal Aid)  | re on the Off-System. (Non-State Aid, Non-  |
| 3.                       | The State Aid Engineer is authorized to effect such transfer of LSBP from the projects as authorized by said Act and in accordance with the cuby the State Aid Engineer.  | ands as are necessary to pay engineering costs rrent Rules and Regulations promulgated                  |
| 4.                       | The State Aid Engineer is authorized to effect such transfer of LSBP functional project (s) included in this or withdraws any project(s) included in this Program, the Board hereby Replacement funds for any charges incurred and paid from LSBP funds   | agrees to reimburse its Local system Bridge   |
| 5.                       | The State Aid Engineer is authorized to ensure an equitable distribution and incorporated Municipalities located therein based upon the proport in both the County and the Municipalities.  |   |
| 6.                       | The Board will provide, at its own expense, adequate base and any necestructure, in accordance with said Act and plans and specifications.  | essary paving upon completion of the  |
| 7.                       | The Board will furnish an Agreement from the Municipality when a prowithin a municipality.  | oject is included in this program that is   |
| 8.                       | The Board will maintain the projects located within their jurisdiction in to the approval of the State Aid Engineer, all as required in said Act.   | a regular and satisfactory manner subject   |
| 9.                       | The Board will comply with all applicable Laws, Rules and Regulation maintain the acquired rights-of-way for said project(s) to keep the same fences or any other obstructions. The Board designates its right-of-way acquisition agent for the project(s) herein. The agent's PO Box 3007, Madison, MS 39130, 601-460-9800 | Katie Bryant Sneii as   |
| 10.                      | The Board herein affirms its acceptance of the Office of State Aid Road accommodation of utilities as stated in S.O.P. No. SA II-2-8 and agrees   |   |

and/or adjustment in a timely manner so as not to impede project development.

| #DT1  | מפאק אמר     | ACEMENT Program for                                    | MADISON                   | County                              |               |                     |                    |
|-------|--------------|--|---------------------------|-------------------------------------|---------------|---------------------|--------------------|
|       |              | Program for  | 7.11                      | County                              |               |                     |                    |
| 000   | urare nou    | OBSTVAIO   |                           |                                     |               |                     |                    |
| PRO.  | ECT PRO      | ORITY NO.  |                           |                                     |               |                     |                    |
|       |              |  |                           |                                     |               |                     |                    |
| t,    | Proje        | ct No. LSBP-45 (22)                                    | <u>.</u>                  |                                     |               |                     |                    |
| 2.    | Name         | of Road: Simpson Road                                  |                           | (-tt                                | Callagia      | or Local            |                    |
| 3.    | TO 1         | n Classification: (check one) l                        |                           | -                                   |               |                     | /                  |
| 4.    | Term         | ral Route Number<br>ini of Project: 42° PROK DOUTH AND | THENT TO 12' FROM IN      | ORTH ABUTHERF ON STRESON ROAD       | LOCATED IN SE | CTION 36, TIZM, RJE | on Structure \$144 |
| т,    | TOTAL        | nn or riojo <u>ss</u>                                  |                           |                                     |               |                     |                    |
|       |              |  |                           |                                     |               |                     |                    |
| 5.    | Lengi        | th of Project:   | )15 N                     | TILES                               |               |                     |                    |
| 6.    | Chara        | acter of Work (Show Alternate                          | s ii Applicable)          | BRIDGE REPLACEMENT                  |               |                     |                    |
|       | -            |  |                           | , ,                                 |               |                     |                    |
| 7.    | Desig        | n Data:  |                           |                                     |               |                     |                    |
| .,    | a.           | Traffia County Hovy Deter                              | mined <sup>2019</sup> BRI | DGE INSPECTION REPORT               |               |                     |                    |
|       |              | Current ADT 020 3                                      | /PD+ Design Ye            | ear ADT VPD:                        | %Trucks       |                     |                    |
|       |              | Traffic Count Required:                                | Yes No                    | <ul> <li>(Attach Supple)</li> </ul> | memai Sne     | ect)                |                    |
|       | b.           | Terrain Level  | Rolling                   | Design Speed                        | N             | 11711               |                    |
|       | c.           | ROW: Existing VARIES F                                 | t.; Proposed _            | VARIES [1].                         |               |                     |                    |
|       | d.           | Proposed Roadway Crown                                 | Width 18 AVG              | !'{,                                | P.            |                     |                    |
|       | e.           | Surface Type & Width:                                  | Existing GRA              | VEL VEL                             | 18 AVG Ft     |                     |                    |
| 0     | n.dd-        |  | Proposed GRA              | VBI                                 |               | • •                 |                    |
| 8.    | Bridg        | es: Str. No. SA45000000000144                          | Su                        | Of Rto 41.0                         |               | Capacity_POSTED :   | 13                 |
|       | a,           | Remain in Place: Yes                                   | No 🎜                      | Existing/Proposed Width             | 23.5          | Ft.                 |                    |
|       | b.           | Str. No.   | NoSu                      | M. Rtg.                             |               | Capacity            |                    |
|       | o,           | Str. No  | No                        | Existing/Proposed Width             |               | Ft.                 |                    |
|       | c.           | Str. No.   | Su.                       | ff. Rtg.<br>Existing/Proposed Width |               | Capacity            |                    |
|       |              | Remain in Place: Yes                                   | No                        | Existing/Proposed Width             |               | _Ft.                |                    |
|       | d.           | Str. No.   | Su                        | ff. Rtg.                            |               | Capacity            |                    |
|       |              | Remain in Place: Yes_                                  | No                        | Existing/Proposed Width             |               | _Ft.                |                    |
|       | e,           | Str. No.   | Su                        | ff. Rtg.                            |               | Capacity            |                    |
| _     |              | Remain in Place: Yes                                   |                           | Existing/Proposed Width             |               | _j*l.               | 303.220.00         |
| 9.    |              | ated Construction Cost of Proj                         |                           |                                     |               |                     |                    |
|       | a.           | STP Funds Requested                                    | (%)                       |                                     | 7-1           |                     |                    |
|       | b.<br>с.     | BR Funds Requested<br>SA Funds Requested               | ( %)                      |                                     |               |                     |                    |
|       | d.           | LSBP Funds   | ( %)                      | \$<br>\$                            | 75,300,00     |                     |                    |
|       | c.           |  | inds                      | \$                                  | 227,920.00    |                     |                    |
|       |              | Para la            |                           |                                     |               |                     |                    |
|       |              | eering Cost ( 12 %) (Constr                            |                           | ngencies) \$                        |               |                     | 34,700.00          |
|       | a.           | State Aid Funds Requeste                               |                           | \$                                  |               |                     |                    |
|       | b.           | County Funds Contributed                               |                           | \$<br>\$:                           | 14.700.00     |                     |                    |
|       | c.           | LSBP Funds Contributed                                 | htad                      | \$:                                 |               |                     |                    |
|       | d.           | Funds Contri Total Estimated                           | outed<br>Cost of Project  | ٠                                   |               |                     | 337,920.0          |
| Conet | ruction wi   | Il be by: Contract                                     |                           | County Forces                       | <del> </del>  |                     |                    |
| CONSU | LMOLIUII YYI | i ov oji Cominui                                       |                           |                                     |               | <del></del>         |                    |

713t

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FOR STATE AID USE ONLY:

Use Supplemental Sheet and/or maps if needed to provide complete data.

Preliminary Review Recommend Approval

Approved\_ Letter To Bd.

Funds Record

Programmed\_

Revised January 1, 2007

PECENTI

Dist. Engr.

State Aid Engr.
Dist. Engr.
Auditor

JUL 08 2019

Date

Date Date

Date Date

Date

| BRIDGE | REPLACEMENT | Program | for  | MADISON | Count |
|--------|-------------|---------|------|---------|-------|
|        |             | TORIGIN | i Oi |         | ~ ~   |

|                               | BOARD OF SUPERVISORS  |  |
|-------------------------------|-----------------------|--|
|                               | madison               | County   |
|                               | Snela gr              | , Supervisor, District I   |
|                               |                       | , Supervisor, District II  |
|                               | Mulle Heit            | Supervisor, District III   |
|                               | The Me                | , Supervisor, District IV  |
|                               |                       | , Supervisor, District V   |
| Prepared by:                  |                       | , County Engineer  |
| STATE OF M<br>COUNTY OF       | ISSISSIPPI<br>MADISON |  |
| Supervisors of Board of Super | madison Co            | nd correct copy of an order passed by the Board of unty, Mississippi, entered into the minutes of the said of the said same having been isors on the 17 day of the said of the |
|                               |                       | Clerk of Board of Supervisors of County, Mississippi   |

" RECEIVED

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JUL 08 2019

## OFFICE OF STATE AID ROAD CONSTRUCTION MISSISSIPPI DEPARTMENT OF TRANSPORTATION JACKSON, MISSISSIPPI

| DATA TO BE SUBA                                | MITTED WITH ALL PR                          | OJECT PROGRA |   |              | 0.4/26/2014     |                                       |
|--|---|--------------|---|--------------|-----------------|---------------------------------------|
| Project Number                                 | LSBP-45(22)                                 | County       | MADISON   |              | Date 04/26/2019 |                                       |
| Road Connections at                            | each End of Project<br>End, Surf. Type_     | GRAVEL.      | Surf. Width   | 18' AVG      | Rdwy. Width     | 18' AVG                               |
| (South or West)<br>SOUTH                       | End, Surf. Type_                            |              | Surf. Width   | 18' AVG      | Rdwy. Width     | 18' AVG                               |
| (North or East)                                |   |              |   |              |                 |                                       |
| Railroad Grade Cross<br>Is there an existing R | sing <u>Data</u><br>ailroad Grade Crossing? | Yes 1        | No  |              |                 |                                       |
| Name of Railrond                               |   |              |   |              |                 |                                       |
| Existing Protection                            |   |              |   |              |                 |                                       |
| Proposed Protection                            |   |              |   |              |                 |                                       |
| Existing and/or Prope                          | osed Facilities Effecting                   |              |   |              | OFF DOLUTE      |                                       |
| SCHOOLS<br>INDUSTRY                            | : YES<br>Y: YES                             | NO 🗸         | ON ROUTE<br>ON ROUTE  | <del>-</del> | OFF ROUTE       | <del></del>                           |
| TYPE OF INDUS                                  | TRY;  |              | White Committee |              |                 |                                       |
| OTHER DESIGN                                   | CONSIDERATIONS:                             |              |   |              |                 |                                       |
|  | ES TO BE AFFECTED                           |              | O, BOX ADDRESS  |              | CITY            |                                       |
| NVI  |   | STRUIT CALL  |   |              |                 |                                       |
|  |   |              |   |              |                 |                                       |
|  |   |              |   |              |                 |                                       |
|  |   |              |   |              |                 | · · · · · · · · · · · · · · · · · · · |
|  |   |              |   |              |                 |                                       |
|  |   |              | Signed  |              |                 |                                       |
|  |   |              | 2164120   | County       | Chgineer        |                                       |

Revised January 1, 2007

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PROFIVE

Harry Lee James, P.C. State Aid Engineer P.O. Box 1850 Jackson, Mississippi 39215 Phone (601) 359-7150



112 F., Woodrou Wilson Ave Jackson, Mississippi 39216 Fax (601) 359-7441 www.osarc.ms.gov mail@osarc.ms.gov

## Application for LSBP Forfeited Pool (LFP) Funds

Please complete form (where applicable) and return to OSARC by mail, fax, or email.

| County: Madison Project 1  | Number: LSBP-45(22)                       |  |  |  |
|--|---|--|--|--|
| Construction Bid Amount (if ap   |   |  |  |  |
| Project Award Date (if applicable): 09/1   | Project Priority (if multiple): 2         |  |  |  |
| 'Balance to be Programmed' on Current Status of Funds, Dated: 07/01/19  LSBP Funds Available: 110,000  LFP Funds Requested: 337,920  |   |  |  |  |
| LSBP Funds Available: 110,000 LFP Funds Requested: 337,920  Explanation of Need and Intended Use: The bridge has a current Suff. Rtg. of 41.0 This bridge is the only access point for approximately 8 residential dwellings |   |  |  |  |
| Engineer of Record   | Harry Lee James, P.E., State Aid Engineer |  |  |  |
| O7/10/19  Date Requested:  | Date Approved:                            |  |  |  |
| Notes:   |   |  |  |  |

Disclaimer: The LFP Fund is comprised of monies forfeited under the provisions of Mississippi Code, § 65-37-7 (3). Additional information will be required to determine the specific amount allowable at the point of project award.